# BOARD, COMMITTEE, AND COMMISSION APPLICATION (Please Type or Print in Black Ink)

Deeck

APPLICATION FOR APPOINTMENT TO: RECEIVED
Taylo Dien Space and Trails
(Name of Board Committee or Commission) MAR 09 2010
Name: H. J. Borger
Home Address: 5811 W. Conservation Dr. Frederick, CO 80504
Mailing Address:
EMAIL Address: hb, borger 1 e.g., Com. Phone: 505 //5
Occupation Retired Shall Employer: Sal Year her For Phoney Vrain DA a daily
EDUCATION: Sub
Years Completed: Degree(s): AA BA 175 Ed.S.
Special Qualifications for Serving:
See attached Personal Into entre
Why do you desire this appointment? To save Community
How much time are you able to devote to fulfill the obligation of appointment? AS MUCH US NEWSCAY Y
Do you presently serve on a Board or Commission for any other government entity?  Yes   No
If yes, please list board and entity: Board Member & Treas of FFFPD (Fire)
Where did you hear of this vacancy? Frederick Re Part (NEWS LETTER)
We will keep your application on file for one year from the date of your application. If you are not appointed to this board, would you lik us to resubmit your application for future vacancies? Yes No Name of Board: Past
TOWN OF FREDERICK BOARD AND COMMISSION APPLICANTS CONFLICT OF INTEREST DISCLOSURE
Several state laws and municipal ordinances prohibit conflicts of interest on the part of Town board and commission members. member of a board or commission shall not perform an official act that may have en economic benefit on a business or other undertaking (whether or not for profit) in which the member has a direct or substantial financial interest. Board and Commission members must not be interested in any contract made in their official capacities; or made by any other body, agency or board of which they are members or employees.
1. ALL BOARD AND COMMISSION APPLICANTS
Do you have any direct or indirect financial or economic interest in any business or other undertaking (whether or not for profit) that ma have business coming before the board or commission for which you have applied?
If yes, please describe that interest in the space immediately below (if you need additional space, please attach additional sheets)
F DESIRED, PLEASE SUBMIT A LETTER OF APPLICATION OR RESUME WITH THIS APPLICATION  This application is subject to the Colorado Open Records Act and should not be considered confidential.  Signature:
(Name - Please Print)
TOWN CLERK'S OFFICE USE ONLY
Application Received Date:
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West Central Illinois Special Education Cooperative
National Association of Elementary Principals
National Association of Secondary school Principals
Association for Supervision and Curriculum Development
LA.O.D.A.P.C.A. of Illinois [Chemical Addictive Drug Counselor] [C.A.D.C.]
TEACHER/ADMINISTRATION CERTIFICATES: IOWA/ILLINOIS/CO
AMERICAN ASSOCIATION OF CHRISTIAN COUNSELORS

#### **CIVIC ORGANIZATIONS**

Jaycees **Christian Businessmen Committee School Board Member Exchange Club Optimists International** Kiwanis International Chamber of Commerce YMCA Board Member [Illinois] **Nursing Board Member** Illinois Girl Scout Board Member [Illinois] AARP - National and State Offices of Illinois and CO Kids' Place Board Member, Weld County, Greeley, CO Frederick Commission Board Member of Open Spaces and Parks Victim Advocate of South Weld Victim Services Member: Rocky Mountain Christian Church, Boulder County RMCC Volunteer Counselor under Pastor Cris Crisfield **OUR Center of Longmont-volunteer** Board Member: Frederick-Firestone Fire Protection District

### **PERSONAL**

H. J. [Jerry] Borger

5811 West Conservation Drive

Frederick, CO 80504

303 772 1612 H 303 775 0457 C

Borgerhjbbjb@juno.com

**Marital Status** 

Married; two adult children; grandchildren

**EDUCATION** 

Mason City Junior College [Iowa]		A.A.	1959	
University of Northern I	rsity of Northern Iowa B.A.		<b>B.A.</b> 1961	
Drake University	[Iowa]	M.S.	1964	
<b>Drake University</b>	[Iowa]	Ed.S.	1966	
Iowa State University	[Iowa]	Ph.D.	1969	
		CONTORT		

C.A.D.C. [CERTIFIED DRUG ADDICTION

COUNSELOR]

## **Professional Employment History**

Teacher	Geography/English	1961-1964
K-12 Principal	School Administration	1964-1970
H.S. Principal	School Administration	1970-1973
Middle School Principal	School Administration-Curriculum	1973-1977
Assistant Superintendent	School Administration - Curriculum	1977-198l
Superintendent	School Administration	1981-1993
Court Clerk	Sangamon County	1993-1994
Treatment Specialist	Sangamon County Juvenile Detention	1994-1996
Family Therapist	Gateway Foundation of Illinois	1996-2004

## **Professional Organizations**

Phi Delta Kappa Illinois Association of School Administrators American Association of School Administrators Western Illinois Administrators' Roundtable